

OFFICIAL GENERAL ELECTION BALLOT Commonwealth of Pennsylvania - Centre County

Ā 37 BENNER SOUTH PROPER	В		C November 6, 2018
INSTRUCTIONS TO VOTER			-
1. Use a BLACK pen.	Ise a BLACK pen. See a BLACK pen. GOVERNOR AND LIEUTENANT GOVERNOR Vote for the candidates of one party for		
2. TO VOTE YOU MUST BLACKEN THE OVAL () TO THE LEFT	Gove	r the candidates of one party for rnor and Lieutenant Governor	
OF YOUR CHOICE COMPLETELY. An oval () blackened to the left	\bigcirc	TOM WOLF GOVERNOR	
of the name of any candidate indicates a vote for that candidate.		JOHN FETTERMAN LIEUTENANT GOVERNOR	
3. To cast a write-in vote for a person		DEMOCRATIC	
whose name is not on the ballot, blacken the oval to the left of the line provided and print the name in the			
blank space provided for that purpose.		SCOTT R WAGNER GOVERNOR JEFF BARTOS	
4. If you make a mistake DO NOT ERASE. Ask for a new ballot.		LIEUTENANT GOVERNOR REPUBLICAN	
5. REMOVE STUB before casting ballot.			
		PAUL GLOVER GOVERNOR	
STRAIGHT PARTY		JOCOLYN BOWSER-BOSTICK	
You may vote a Straight Party Ballot for the party of your choice		LIEUTENANT GOVERNOR GREEN	
by darkening the oval to the left of the party of your choice		KEN V KRAWCHUK	
OR You may split your ballot by		GOVERNOR KATHLEEN S SMITH	END OF BALLOT
darkening the oval to the left of the party of your choice and voting for		LIEUTENANT GOVERNOR LIBERTARIAN	
individual candidates in any other party.			
	\bigcirc	Write-in	
O DEMOCRATIC		SENTATIVE IN CONGRESS	
C REPUBLICAN		VOTE FOR ONE	
◯ GREEN	$ \bigcirc$	SUSAN BOSER	
		GLENN GT THOMPSON	
UNITED STATES SENATOR VOTE FOR ONE	\bigcirc	Write-in	
	SEN	ATOR IN THE GENERAL ASSEMBLY	
BOB CASEY JR		34th SENATORIAL VOTE FOR ONE	
	$ \bigcirc$	EZRA NANES DEMOCRATIC	
NEAL GALE GREEN	\bigcirc	JACOB D CORMAN III REPUBLICAN	
DALE R KERNS JR LIBERTARIAN	\bigcirc	Write-in	
<u>Write-in</u>		PRESENTATIVE IN THE SENERAL ASSEMBLY	
		76th LEGISLATIVE VOTE FOR ONE	
	\bigcirc	MIKE HANNA	
	\bigcirc	STEPHANIE BOROWICZ	
		<u>Write-in</u>	
			$ \sim $
			Heven Denbern
			Mark Higgins
		4	Michael Prze
			CENTRE COUNTY BOARD OF ELECTIC
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